

## **General guidelines**

### ***What kind of articles do we encourage?***

We accept two broad types of articles i.e. research papers and opinion pieces. The research papers can include articles which are based on rich empirical data, preferably collected fresh from the field. However, rigorous analysis of secondary/historical sources will also be accepted. Shorter opinion pieces can also be considered, especially from established and experienced professionals. However, we will avoid entirely speculative or theoretical articles. All articles need to be guided by a well formulated purpose and clearly defined research questions (or hypothesis).

The journal manuscripts lie in the intermediate ground between journalism and academic field work, and as such, will stimulate public debate through disseminating research findings in an easily accessible format.

### ***Format of submission:***

Articles must subscribe to the following format:

- Research articles: should be roughly 6000-7000 and include an abstract of 250-300 words.
- Opinion pieces can be between 2000-3000 words with summary of 100 to 150 words [key message].
- Spelling should be in the UK English.
- Articles should be in an MS Word compatible format, with a font size of 12, and 1.5 line spacing.
- Short quotations should use single quotation marks, while longer quotes should be indented.
- Photos can be included, but should be no more than 4×6 inches, and will be published in black and white.

***Deadline for submission:*** Send abstract by the 30<sup>th</sup> June and full paper by 31<sup>th</sup> August 2018 to editors or [sias-info@sias-southasia.org](mailto:sias-info@sias-southasia.org)

***Reference style:*** Referencing should be in the Harvard style for example:

### **Journal Article**

Gill, P., 2009. The politics of land reform in Nepal 1951–1964. *Studies in Nepali History and Society*, 14(2), p.217–59.

### **Book**

Regmi, M.C., 1976. *Land ownership in Nepal*. Berkeley: California University Press.

### **Edited Book**

Keene, E. ed., 1988. *Natural language*. Cambridge: University of Cambridge Press.  
Silverman, D.F. and Propp, K.K. eds., 1990. *The active interview*. Beverly Hills, CA: Sage.

### **Chapter of Edited book**

Smith, J., 1975. A source of information. In: W. Jones, ed. 2000. *One hundred and one ways to find information about health*. Oxford: Oxford University Press. Ch.2.

### **E-Book**

Carlsen, J. and Charters, S., eds. 2007. *Global wine tourism*. [e-book] Wallingford: CABI Pub. Available through: Anglia Ruskin University Library website <[www.libweb.anglia.ac.uk](http://www.libweb.anglia.ac.uk)> [Accessed 9 June 2008].

### **News paper article**

Kattal, S. C., 2008. Land reform in election manifestos. *KantipurDaily*, 3 Sep. p.4.

### **Statutory Documents**

GON, 1990. *Interim Constitution of Nepal-2007*. Kathmandu: Government of Nepal.

### **Proceeding**

RRN and CECI-Nepal, 2007. *Development strategies for a new Nepal: a national debate*. Kathmandu, Nepal 21-22 December 2006. Kathmandu: Rural Reconstruction Nepal and Centre for International Studies and Cooperation-Nepal.

### **Conference paper**

Brown, J., 2005. Evaluating surveys of transparent governance. In: UNDESA (United Nations Department of Economic and Social Affairs), *6<sup>th</sup> Global forum on reinventing government: towards participatory and transparent governance*. Seoul, Republic of Korea 24-27 May 2005. New York: United Nations.